



**PUNJAB HOUSING BOARD  
DEVELOPMENT BOARD  
CHANDIGARH**



**NOTES:-**

1. THIS LAYOUT PLAN IS PERMITTED DRG. NO. 41 OF THE SAME JOB NO.
2. DIMENSION SCALE THE DRAWING IS AS FOLLOWS WRITTEN DIMENSIONS ONLY.
3. DRG. REVISED AS PER DECISION TAKEN BY THE H.C. IN THE MEETING HELD ON 08.06.2018.

**DETAIL OF HOUSES:-**

S.NO.	CAT.	SIZE	NO OF HOUSES PLANNED	BEFORE	REVISION	JOB NO.	DRG. NO.
1.	LL.G	11'-0"X42'-0"	106		124	1	ULTI
2.	ML.G-14	28'-0"X42'-0"	172		131	2	CON.
	ML.G-11	37'-0"X36'-0"	68		138	1-3	

**DETAIL OF AREAS:-**

TOTAL AREA OF THE SCHEME	= 2576 AC.
AREA UNDER 120'-0" WIDE ROAD	= 437 AC.
ADDITIONAL AREA DUE TO REGULARISATION OF ONE KANAL PLOTS	= 882 AC.
AREA TO BE DEDICATED FOR ONE KANAL PLOTS	= 808 AC.
NET PLANNED AREA	= 1743 AC.
AREA RESERVED FOR COMMERCIAL	= 134 AC.
RESERVED SITES	= 2.85 AC.
AREA RESERVED FOR G.BLDG.	= 6.43 AC.
AREA UNDER PLOTS	= 6.48 AC.
AREA UNDER ROADS	= 6.28 AC.
- - - OPEN SPACES	= 1.88 AC.
OPEN AREA REGR. ASHEDUCO NORMS	= 1.81 AC.

**NOTES:-**

THE WIDTH OF METALLED PORTION & BE PAVING HAVE BEEN INCORPORATED AS PER THE DECISION OF THE S.E. & C.E. OF P.H.B. ON 22.11.18 AND CONFIRMED BY DR. P.L.G. BY THE MEETING NO. 41 HELD ON 08.06.2018.

**NOTES :-**

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONVENTED DRAWING IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

-Sd/-

HOUSING COMMISSIONER

-Sd/- 1.8.8

SENIOR ARCHITECT

-Sd/-

DIVISIONAL TOWN PLANNER

SCALE 1"=80'-0"

DEALT BY:

J1

DRG. NO.

CHECKED BY:

J1

4F

**BOARD OWN SCHEME AT URBAN ESTATE  
PHASE-II AT JALANDHAR**

**LAYOUT CUM NUMBERING PLAN**