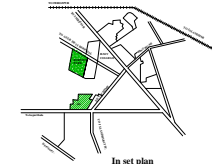


P U D A



Legend

- SCHEME BOUNDARY.
- GANDHI VANITA ASHRAM BOUNDARY.

DETAIL OF PLOTS :-

S.No	CATEGORY	SIZE	NOS	AREA
1.	SHOP-CUM-OFFICES (BOTH SIDE OPEN)	30'-0"X40'-0" / 30'-0"X40'-0" / 30'-0"X40'-0"	2 (10X & 10X 20 TO 10 TO) / 1, 6, 7, 8, 9, 10 / 10	80.88 AC'S / 8.210 "
2.	SHOP-CUM-OFFICES (BOTH SIDE OPEN)	30'-0"X40'-0" / 30'-0"X40'-0" / 30'-0"X40'-0"	10 / 10	8.00 "
3.	SHOP-CUM-OFFICES	30'-0"X40'-0" / 30'-0"X40'-0" / 30'-0"X40'-0"	10 / 10	8.00 "
4.	SHOP-CUM-OFFICES	30'-0"X40'-0" / 30'-0"X40'-0" / 30'-0"X40'-0"	10 / 10	8.00 "
5.	BOOTH	10'-0"X20'-0" / 10'-0"X20'-0" / 10'-0"X20'-0"	10 / 10	8.00 "
6.	COMMERCIAL POCKET	AS PER SIZE	1	4.20 "
7.	ELECTRIC-SEPARATION PLANS	MULTI STORED	1	1.25 "
8.	Water works	AREA: 0.21 AC'S		
Total available area (as per schedule - 8)				5.68 "

DETAIL OF AREAS :-

TOTAL AREA OF THE POCKET	11.00 ACS. 100'
SALE ABLE AREA	5.81 " 52.84 %
AREA UNDER TOILET BLOCK	0.83 " 0.27 %
AREA UNDER WATER WORKS.	0.21 " 1.91 %
AREA UNDER PARKING, PAVEMENTS & OPEN SPACES.	5.75 " 52.28 %

NOTE :-

THE 45'-0" WIDE ROAD HAS BEEN MADE THROUGH FROM S.C.O. NO. 121 TO 45'-0" WIDE ROAD BY REDUCING THE AREA OF MAX. FLATS AS DECIDED IN THE MEETING HELD UNDER THE CHAIRMANSHIP OF C.A. PUDA ON 28-12-2009. THE AMENDED PLAN HAS BEEN APPROVED.

NOTES :-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

-Sd-

CHIEF ADMINISTRATOR

-Sd-

CHIEF TOWN PLANNER (PUNAB)

-Sd-

SENIOR TOWN PLANNER

-Sd-

ARCHITECT (P)

SCALE :- 1 INCH = 40 FEET

DRAWN BY :- -Sd- *daljit kaur*

CHECKED BY :- -Sd- *SC/J*

JOB NO

DRG. NO.

15



LAYOUT PLAN OF GANDHI VANITA ASHRAM'S LAND AT JALANDHAR

