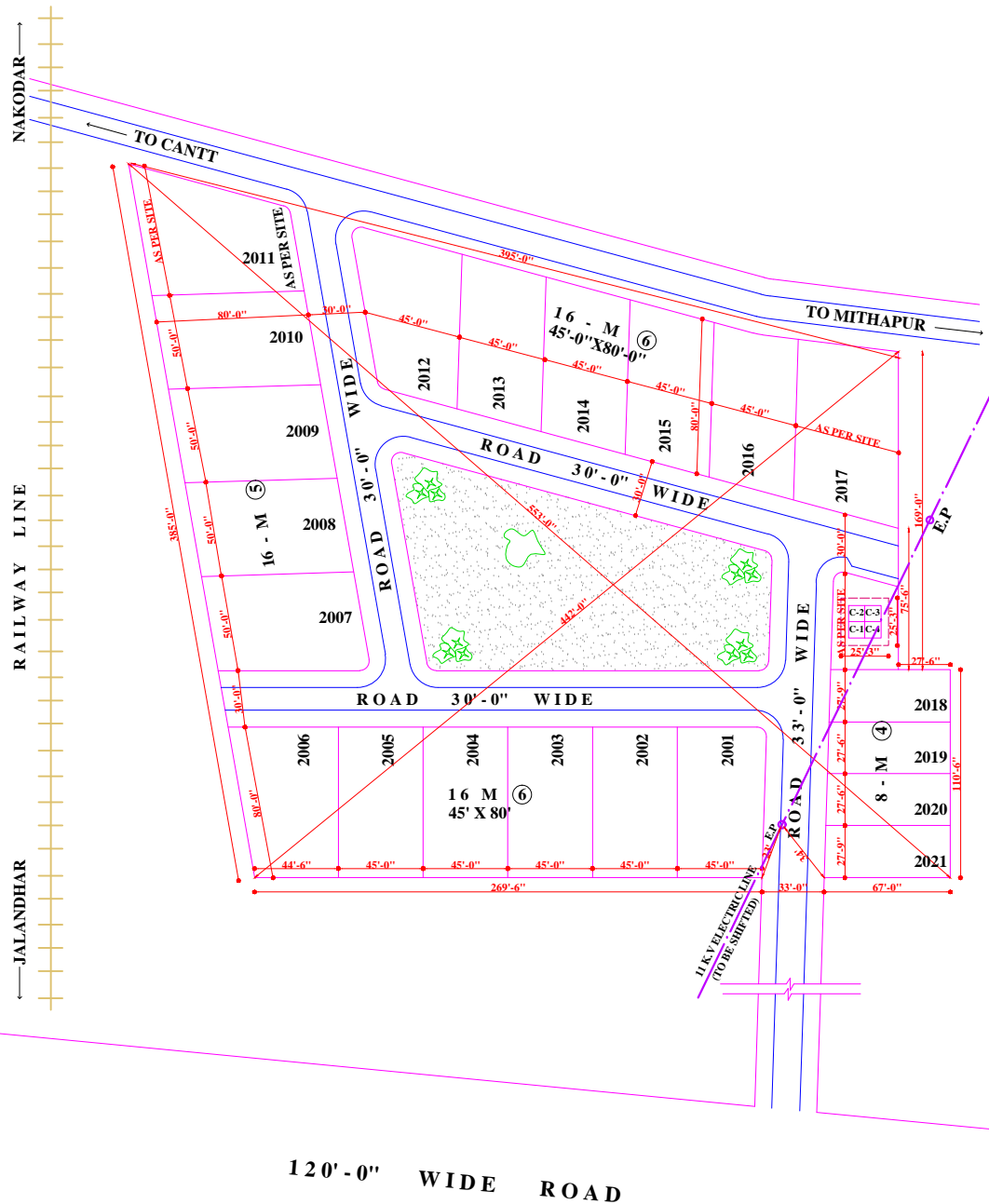
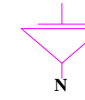


P U D A



**DETAIL OF PLOTS**

16 M	=	17 NOS.
8 M	=	4 "
BOOTH	=	4 "

**DETAIL OF AREA**

TOTAL AREA OF SITE	=	2.76 ACS.
AREA UNDER PLOTS	=	1.67 " (60.15 %)
AREA UNDER ROAD & OPEN SPACES	=	1.09 " (39.85%)

**NOTE**

1. THE FEASIBILITY REPORT RECEIVED FROM D/E (C-2) PUDA JALANDHAR VIDE LETTER NO. 458 DATED 7/4/2000 HAS BEEN INCORPORATED. THE 11 K.V. ELECTRIC LINE AS SHOWN ON THE PLAN SHALL HAVE TO BE SHIFTED.
2. CHANGE IN USE OF LAND FROM SEWAGE TREATMENT PLANT TO RESIDENTIAL , ALONG WITH LAY-OUT PLAN HAS BEEN APPROVED BY THE PLANNING & DESIGN COMMITTEE IN ITS 16th MEETING HELD ON 19-6-2002.

**NOTE:-**

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

-Sd-  
SENIOR TOWN PLANNER

-Sd-  
ARCHITECT ( PLANNING )

SCALE :- 1" = 40' - 0"

DATED : 7.3.2000

DEALT BY : -Sd-

JOB NO.

DRG NO.

CHECKED BY : -Sd-

J -1

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**POCKET ADJOINING URBAN ESTATE PHASE - II , JALANDHAR**

**LAY - OUT - CUM - NUMBRING PLAN**