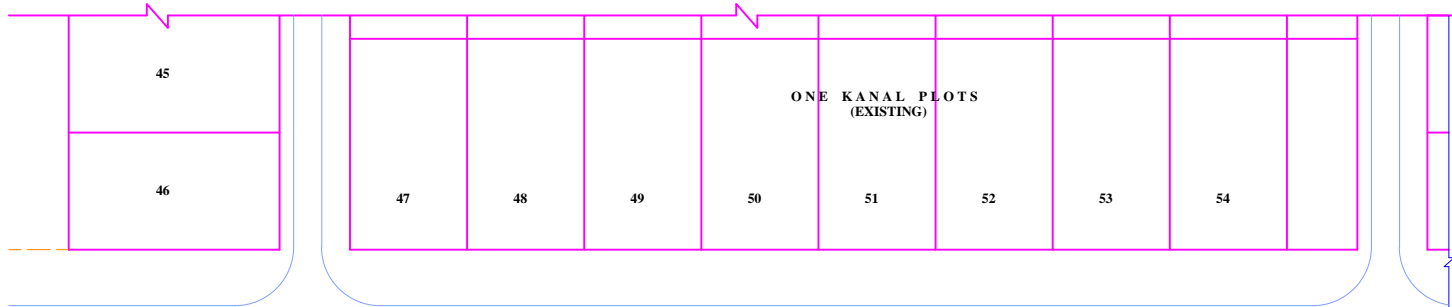
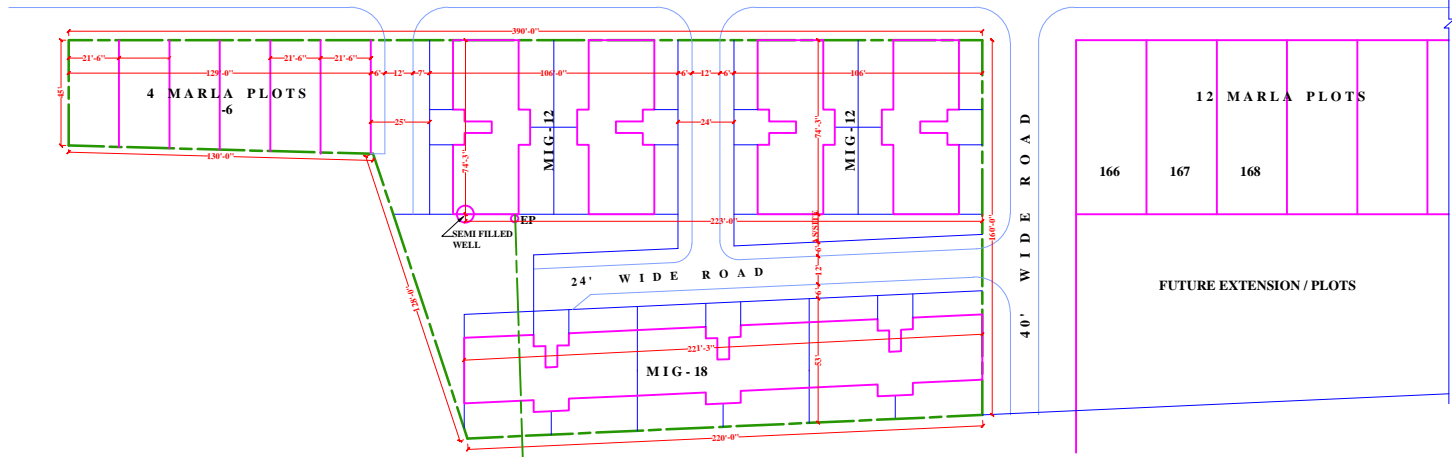


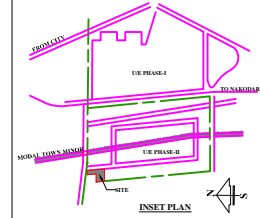
U.E. PHASE-II PART A



60' WIDE ROAD



P U D A



DETAIL OF HOUSES:-

S.NO.	CAT	SIZE	JOB NO.	DRG. NO.	NO. OF HOUSES
1.	3 ROOM HOUSES (3 ROOMS)	75'-0" X 57'-0"	254	1,2	42
2.	4 MARLA (4 ROOMS)	25'-0" X 40'-0"	-	-	6

DETAIL OF AREAS:-

TOTAL AREA OF POCKET	1.08 ACS.	100%
AREA UNDER HOUSES	0.63	57.87
AREA - PLOTS	0.13	12.04
AREA - ROADS	0.19	17.59
AREA - OPEN SPACES	0.13	12.04

NOTE:-

1. THIS LAYOUT PLAN SUPERSEDES EARLIER DRG. NO. 17 & 16 FOR NO. J-1.
2. THIS DRAWING HAS BEEN APPROVED BY THE REGIONAL PLANNING & DESIGN COMMITTEE IN ITS MEETING HELD ON 8-12-97 LDR.
3. FEASIBILITY REPORT RECEIVED FROM P.C. PUNJ, JALANDHAR VIDE LETTER NO. P.U.A. DE (1) / 97 / 3078 DATED 12-12-97 HAS BEEN INCORPORATED.

NOTES :-

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

Sd/- 8.12.97	
ADDC, CHIEF ADMINISTRATOR (L.D.I.)	
Sd/-	Sd/-
SENIOR TOWN PLANNER	ARCHITECT (P)
SCALE 1"=40'	DATE 19-11-97
Sd/-	Sd/-
DEALT BY:	JOB NO.
CHECKED BY:	DRG. NO.
	2-1
	18

THREE ROOM HOUSING SCHEME IN U.E. PHASE-II PART-A AT JALANDHAR
LAYOUT PLAN