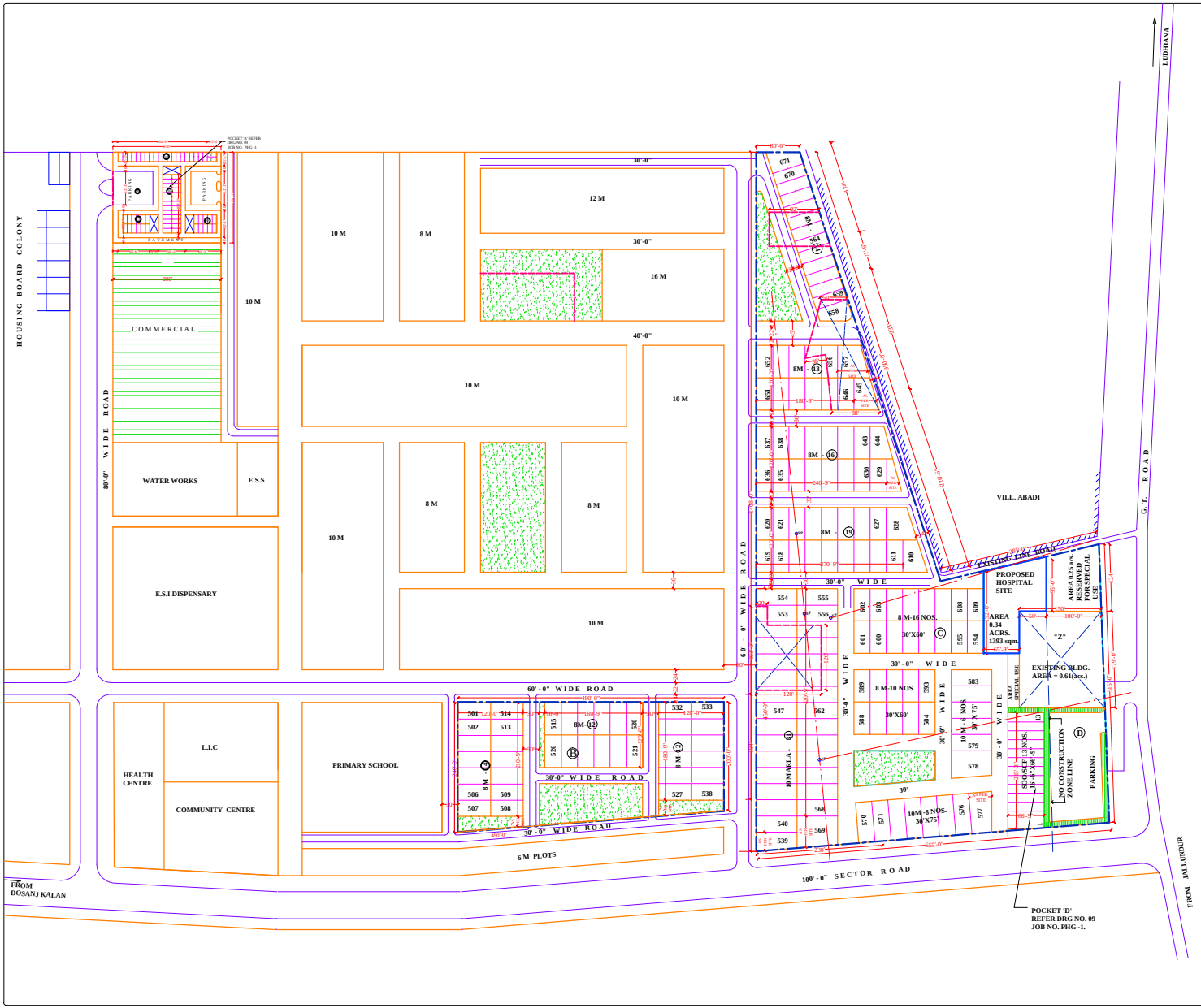
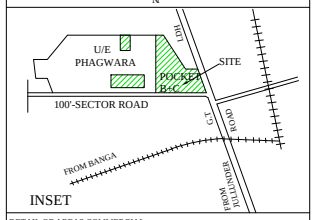


P U D A



DETAIL OF AREAS COMMERCIAL

TOTAL AREA (POCKET A+D)	= 2.98 ACS	
EXISTING BLDG. "Z" AREA	= 0.61 ACS	
NET PLANNED AREA	= 2.37 ACS.	100%
AREA UNDER S.C.O / S.C.F	= 0.33 ACS.	13.92%
AREA UNDER BOOTHS	= 0.34 ACS.	14.35%
AREA UNDER SPECIAL USE	= 0.30 ACS	12.66%
AREA UNDER HOSPITAL	= 0.34 ACS .	14.35 %
AREA UNDER PAVEMENTS - ROADS	= 1.06 ACS .	44.72%

RESIDENTIAL

TOTAL AREA (POCKET -B+POCKET-C)	=11.66 ACS	100%
AREA UNDER PLOTS	=7.26 ACS	62.26%
AREA UNDER OPEN SPACES	= 1.09 ACS	9.35 %
AREA UNDER ROADS	= 3.31ACS	28.39 %

DETAIL OF PLOTS COMMERCIAL

CATEGORY	SIZE	NOS.
S.C.O / S.C.F	16'-6" X 66'-9"	13
BOOTHS	8'-3" X 25'-1 1/2"	68
HOSPITAL	AS PER SITE	1

RESIDENTIAL

CATEGORY	SIZE	NOS.
8-MARLA	30'-0" X 60'-0"	126
10-MARLA	30'-0" X 75'-0"	45

DETAIL OF PLOTS (RESIDENTIAL)

CAT.	SIZE	NUMBERS	TOTAL
8 MARLA PLOTS	30'X60' (REGULAR)	501 TO 538 , 584 TO 609 , 611 TO 627 , 630 TO 643 , 646 TO 656 , 659 TO 670	118
	IRREGULAR PLOTS	610 ,628, 629, 644 , 645 657 , 658, 671.	8
10 MARLA PLOTS	30'X75' (REGULAR)	540 TO 568 ,570 TO 576 579 TO 583	41
	IRREGULAR PLOTS	539 ,569 ,577 ,578	4
TOTAL PLOTS	(INCLUDING PLOTS UNDER) ENCROCHMENTS		171

NOTE :- 1
THIIS LAYOUT PLAN HAS BEEN APPROVED BY THE PLANING AND DESIGN COMMITEE IN ITS MEETING HELD ON 31-10-95 .NECSSARY AMENDMENTS HAVE BEEN INCORPORATED IN THIS DRG.

NOTE :- 2
AS PER FEASIBILITY REPORT RECEIVED FROM DE (C) JAL. WIDE LETTER NO PUDA / DE (C) / 96 /1324 DATE 8-4-96 THE DRG. IS MODIFIED AND SOME RESIDENTIAL STRUCTURE SHOWN AND L.T ELECTRIC LINES SHOWN AS

NOTE :- 3
FOR DETIAL OF POCKET A AND PART OF POCKET 'D' REFER JOB NO PHG-1 DRG NO.-09 , DATED 5-8-98.

NOTE:-
THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

-sd-
CHIEF ADMINISTRATOR

-sd-
SENIOR TOWN PLANNER

-sd-	-sd-
DISTRICT TOWN PLANNER	**ARCHITECT (P)**

SCALE : - 1" = 80 feet **DATED** : - 20-10-95

DEALT BY : - -sd-	**JOB. NO.**	**DRG NO.**
CHECKED BY : - -sd-	PHG- I	08

PART PLAN OF POCKETS IN U/E AT PHAGWARA

LAYOUT PLAN -CUM - NUMBERING PLAN