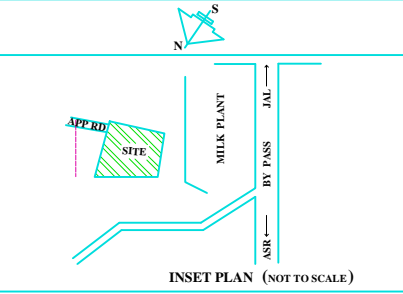


# P U D A



- NOTES**
- THIS LAYOUT PLAN IS PREPARED ON THE BASIS OF SURVEY PLAN RECD. FROM D.E. (C) JAL. VIDE LETTER NO PUDA D.E. (C) JAL / 97 / 3409 DATED 13 / 10 / 97.
  - THIS LAYOUT PLAN SHALL ONLY BE USED FOR THE PREPARATION OF SCHEME & CHECKING FEASIBILITY AT SITE. NO DEVELOPMENT WORK SHALL BE CARRIED OUT ON THE BASIS OF THIS LAYOUT PLAN FOR WHICH SEPERATE DEMARICATION PLAN WOULD BE ISSUED AFTER FINALISATION OF SCHEME PROPOSAL.
  - THE LAYOUT PLAN HAS BEEN AMENDED AS PER THE DECISION TAKEN IN THE REGIONAL PLG & DESIGN COMMITTEE LDH IN ITS MEETING HELD ON 8-12-97.
  - AS PER THE FEASIBILITY REPORT RECEIVED FROM D.E. (C) JLDR VIDE LETTER NO 3793 DT. 25-11-97, THE SITE IS FEASIBLE EXCEPT THE AREA SHOWN DOTTED & MARKED 'A' WHICH IS 4'-6" DEEP.

**DETAIL OF PLOTS**

S/N	CAT	SIZE	TOTAL NO
1.	S/S	10'-6" X 21'-0"	352

**DETAIL OF AREA'S**

	ACS	%
1. AREA UNDER POCKET ABCD	2.90	100.00
2. AREA UNDERS PLOTS	1.78	61.38
3. AREA UNDER COMM. TOILETS	0.09	3.10
4. AREA UNDER ROADS, OPEN SPACES & PAVEMENTS	1.03	35.52

**NOTE**  
THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

-Sd-  
**ADDL. CHIEF ADMINISTRATOR (LDH)**

-Sd-  
**SENIOR TOWN PLANNER**

-Sd-  
**ARCHITECT**

SCALE:- 1" = 40'-0"

DATE 7 / 11 / 97

DEALT BY -Sd-  
JOB NO  
DRG NO

CHECKED BY -Sd- 7.11.97  
J-1  
17

**SITE AND SERVICES SCHEME  
BEHIND MILK PLANT JALANDHAR  
LAYOUT PLAN**