

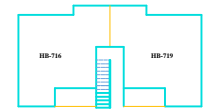
PUNJAB HOUSING DEVELOPMENT BOARD CHANDIGARH



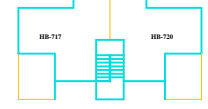
1. THIS ORG. SUPERSEDES THE ORG. NO. 25 OF THE SAME JOB NO.
2. NUMBERING OF L.G. HOUSES AMENDED AS PER INFORMATION SENT BY D.E.C. (ALL ORIGINATOR'S NO. FIG. (S.P.C.) DE. 73488.

DETAIL OF HOUSES

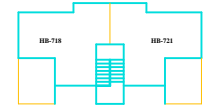
S.NO.	TYPE OF HOUSE	NO. OF HOUSES	HOUSE NOS.
1.	L.G. (FLATS)	520	HB-1 TO HB-520
2.	M.G. (FLATS)	324	HB-521 TO HB-844



GROUND FLOOR PLAN



FIRST FLOOR PLAN

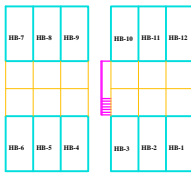


SECOND FLOOR PLAN
M.G. FLATS NUMBERING GUIDE
(HB-521 TO HB-844)

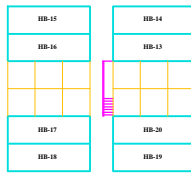
NOTE

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

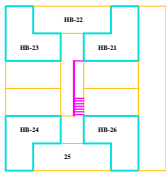
-Sd-		
HOUSING COMMISSIONER		
-Sd-	15.7.88	-Sd-
BYVL. TOWN-PLANNER		ASSTT. ARCHITECT
SCALE: 1" = 40'-0"		DT.:-
-Sd-	JOB NO.	DRG. NO.
DEALT BY:-	LPHG	03
-Sd-		
CKD. BY:-		
SOCIAL HOUSING SCHEME PHAGWARA		



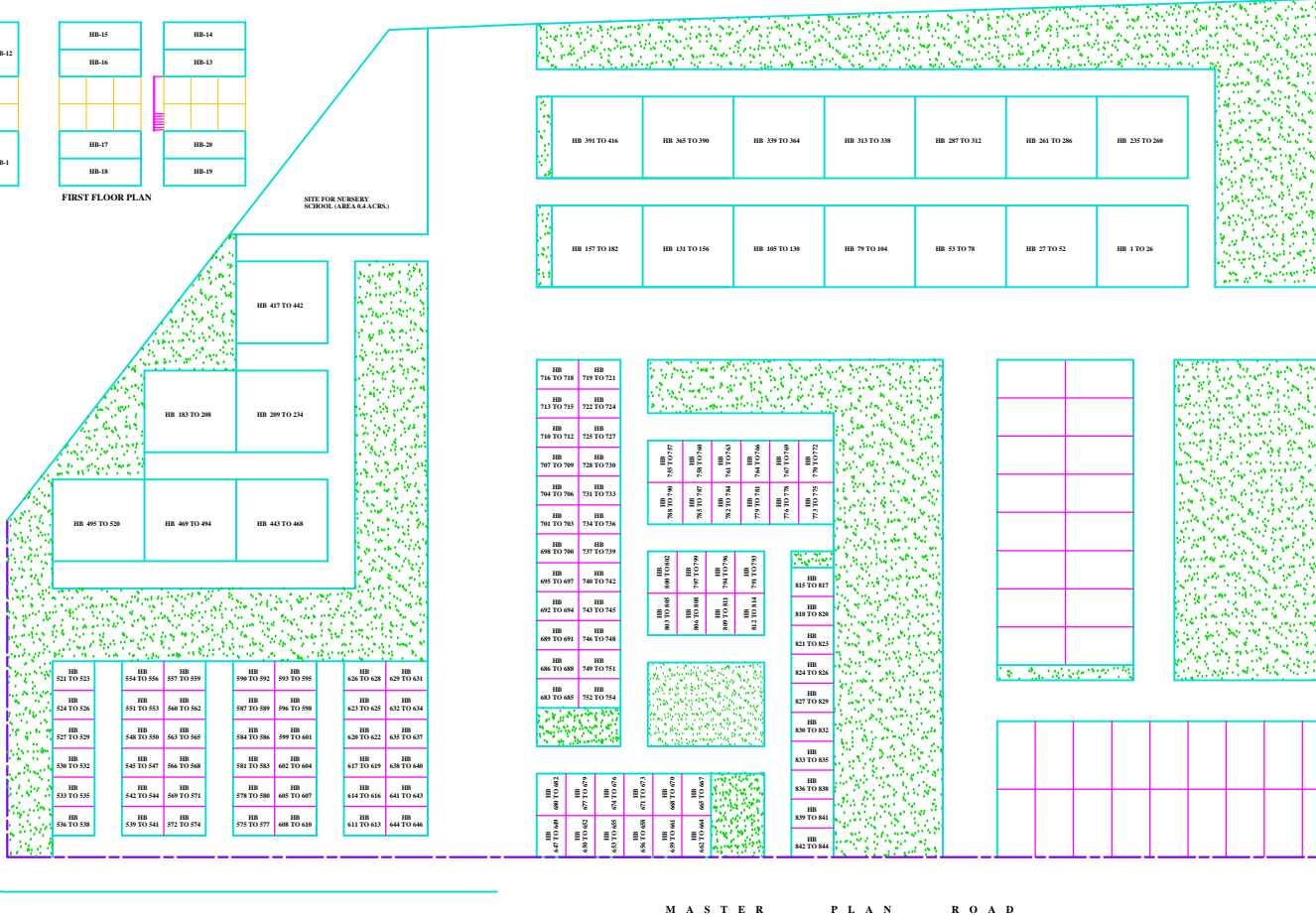
GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN
L.G. FLATS NUMBERING GUIDE
(HB-1 TO HB-520)



MASTER PLAN ROAD

MASTER PLAN ROAD

SITE FOR NURSERY SCHOOL (AREA 0.4 ACRES)